| eliminating raci<br>empowering wo<br><b>JANCE</b> | men         | Getting A  |               | I In A Ju     |                 | •  | Vorld               |  |
|---|-------------|--|---------------|---------------|-----------------|--|---------------------|--|
| Name  |             | Birthdate  |               |               |                 |  |                     |  |
| Address   |             |  |               |               |                 |  |                     |  |
| City  |             | Zip Code   |               |               |                 |  |                     |  |
| Phone   |             | т  | Best<br>o Rea | Way<br>ch You | Phone           | Text   | Email               |  |
| Email   |             |  |               |               |                 |  |                     |  |
| Race/Ethnicity                                    |             | Sources of Income<br>Choose all that apply<br>Use CTRL to choose more<br>than one option |               |               | Pleas           | Household/Family Income<br>Please fill out one section with<br>pre-tax information |                     |  |
|   |             |  |               |               |                 | Annual Inc   | ome                 |  |
|   |             |  |               |               |                 | Monthly Ind  | come                |  |
| Marital Status                                    | Single/N    | Never Marriec<br>Divorced/S  |               | Marrie<br>ed  | d<br>Living wit | Wido<br>h Partner  | owed                |  |
| <b>Education</b><br>Please select                 | 1-6         | 7-8  | 9             | 10            |                 | 11   | 12                  |  |
| highest level<br>completed                        | GED         | Associate  | S             | Bachelor      | 's N            | laster's   | Trade/<br>Technical |  |
|   | Currently I | Enrolled   |               |               |                 |  | Training            |  |

## Getting Ahead Initial Assessment 2020/2021

## **Please answer**

| YES | NO | I have a checking account      | YES | NO | I currently have a job |
|-----|----|--------------------------------|-----|----|------------------------|
| YES | NO | I have a savings account       | YES | NO | I have stable housing  |
| YES | NO | I have reliable transportation |     |    |                        |

Please rank your level of hope from 1-10 (1= lowest to 10=highest)

Which of the following benefits are your household currently receiving? (Check all that apply)

| Section 8 Housing | TANF                 | WIC                   |
|-------------------|----------------------|-----------------------|
| Food Stamps/SNAP  | Childcare Assistance | Unemployment Benefits |
| Medicare          | Temporary Shelter    | Adult Education/GED   |
| SS/SSI/SSDI       | Medicaid             | Other                 |

Place a check next to the areas where you are experiencing difficulties:

| Employment    | Transportation | Training/Education   | Budgeting |
|---------------|----------------|----------------------|-----------|
| Legal         | Parenting      | Isolation/Friendship | Housing   |
| Alcohol/Drugs | Child Care     | Health Care          |           |

## I certify that the following are true (initial each)

I am not in major crisis (untreated mental illness or drug/alcolhol addiction, domestic violence situation, homeless); major crisis has been stabilized

I am willing to participate in an orientation & 16-week course (approx 2.5 hours, one evening per week, dinner provided)

I will not attend while under the influence of drugs or alcohol

By signing, I am giving YWCA Butler permission to use class work, photos and videos that are taken during this program. I understand this is an application to be a *Getting Ahead* participant, which is based on the *Getting Ahead in a Just-Gettin'-By World* workbook. It does not guarantee I will be accepted and it does not mean I am required to be a participant.

Signature

Date